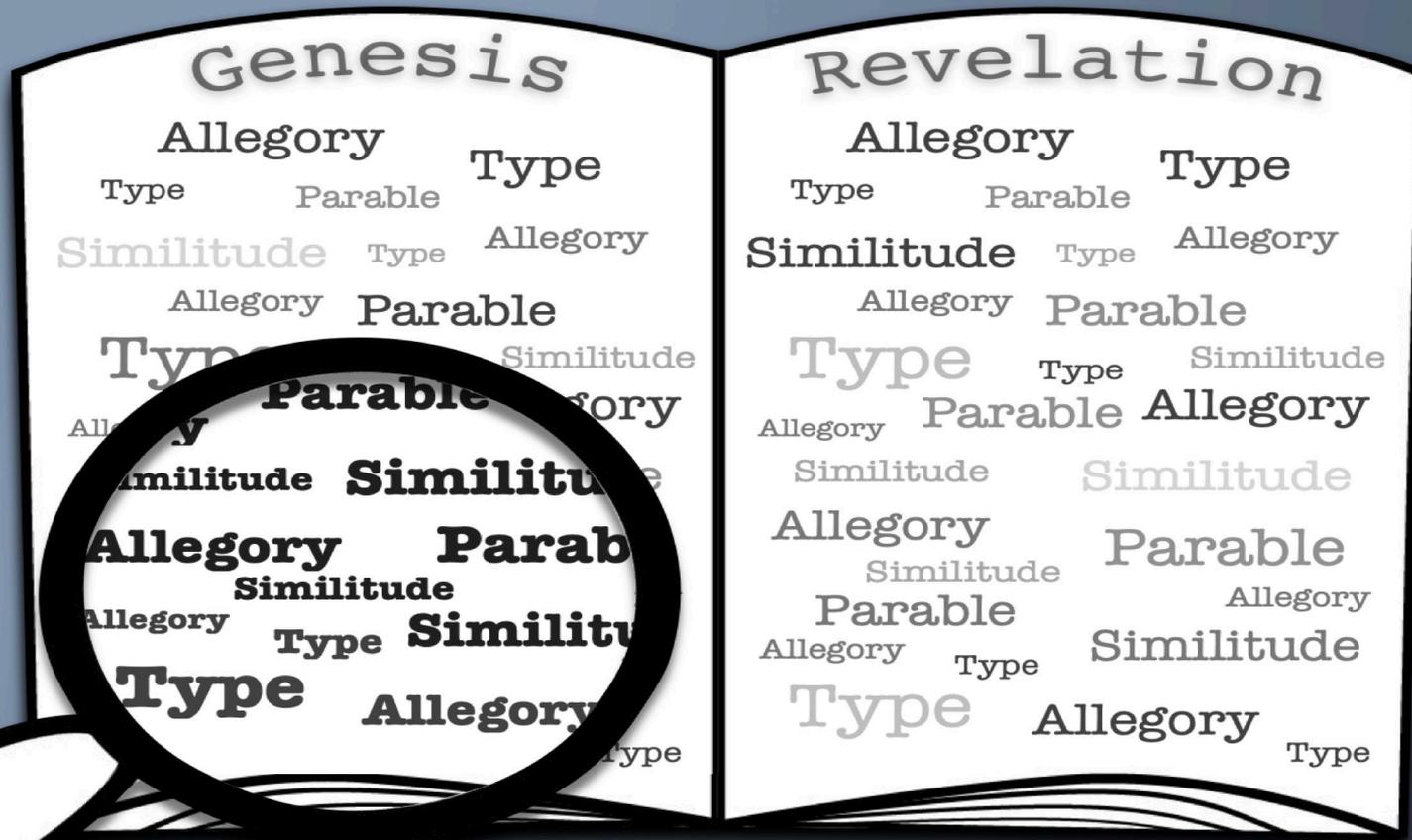


Reasoning out of the Scriptures by Allegory & Type



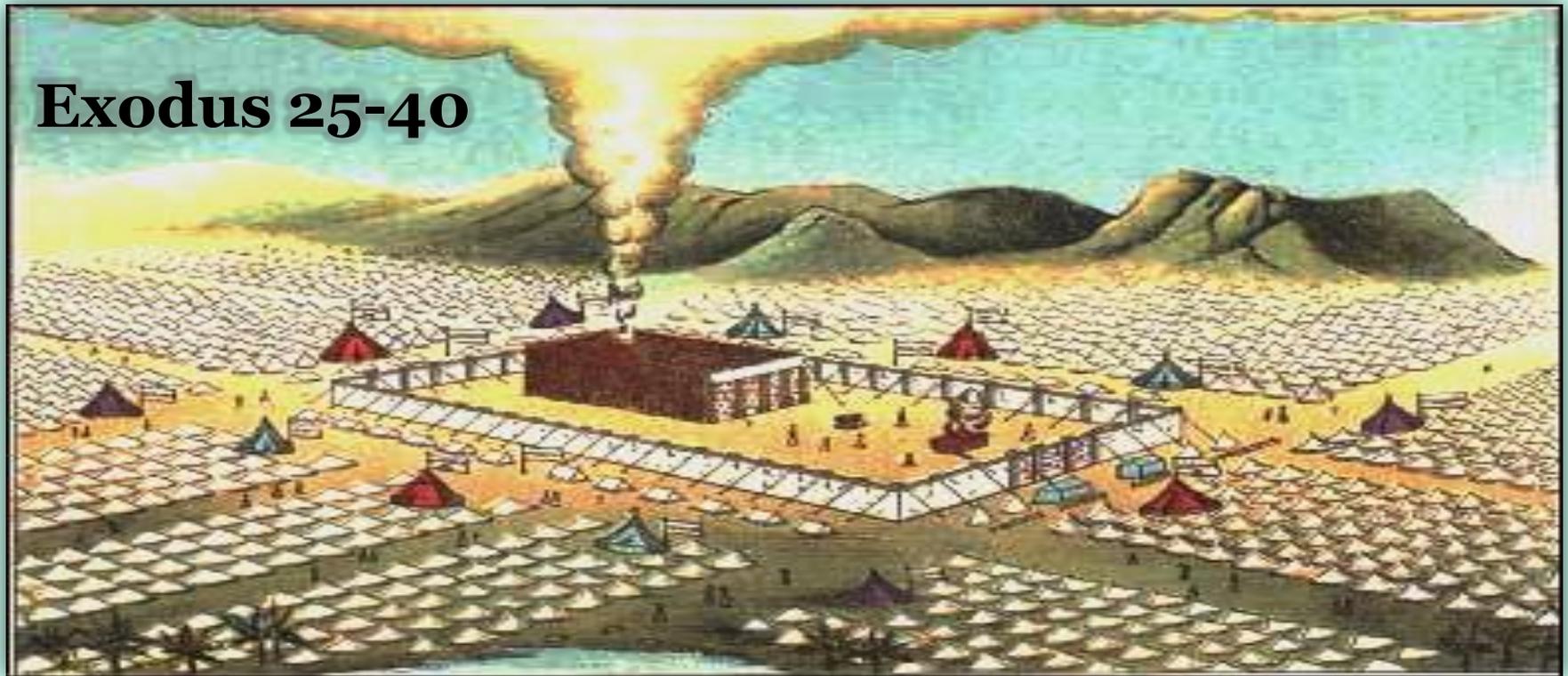
Study 5

The Tabernacle class 1 - God Manifestation

Class One—God Manifestation

Exo 25:1-9

Act 7:37-39 “This is he that was **IN THE ECCLESIA IN THE WILDERNESS** with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us.”



Act 7:44 “Our fathers had **THE TABERNACLE OF WITNESS IN THE WILDERNESS**, as he had appointed, speaking unto Moses, **THAT HE SHOULD MAKE IT ACCORDING TO THE FASHION THAT HE HAD SEEN**”

THE DOCTRINE—THE FIGURE

Heb 9:8-9, 24 “The Holy Spirit this signifying, that *the way into the holiest of all was not yet made manifest*, while as the **FIRST TABERNACLE WAS YET STANDING: WHICH WAS A FIGURE** for the time then present... For Christ is not entered into the holy places made with hands, **WHICH ARE THE FIGURES OF THE TRUE**; but into heaven itself, now to appear in the presence of God for us”

- *The Mosaic Tabernacle was a prophetic “figure of the true.”*

THE EXHORTATION—THE TYPE

1Cor 10:1-7 “I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea... Now these things were **OUR EXAMPLES**, to the intent we should not lust after evil things, as they also lusted. **NEITHER BE YE IDOLATERS, AS WERE SOME OF THEM; AS IT IS WRITTEN, THE PEOPLE SAT DOWN TO EAT AND DRINK, AND ROSE UP TO PLAY”**

- *Scripture gives more attention to the Tabernacle/Temple than any other single subject; emphasizing the need to comprehend it (Exo/Kin/Chr/Eze). However, the details of the “figures” and exhortations are fundamental and unavoidable.*

Between Egypt and the Inheritance: Ecclesia in the Wilderness

- All Baptized. All Fed with Same Diet... Some Fell Away.

1Cor 10:1-12 “Brethren, I would not that ye should be ignorant, how that **ALL** our fathers were under the cloud, and **ALL** passed through the sea; And were **ALL** baptized unto Moses in the cloud and in the sea; And did **ALL** eat **the same** spiritual meat; And did **ALL** drink **the same** spiritual drink... and that Rock was Christ. BUT with **MANY** of them God was not well pleased: for they were overthrown in the wilderness.

NOW THESE THINGS WERE OUR EXAMPLES (**type, figure**), to the intent we should not *lust* after evil things, as they also lusted. Neither be ye idolaters, as were **SOME** of them... Neither let us commit fornication, as **SOME** of them committed... Neither let us tempt Christ, as **SOME** of them also tempted... Neither murmur ye, as **SOME** of them also murmured... Now all these things happened unto them FOR ENSAMPLES (**type, figure**): and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall”

- **Comprehending the type gives proper voice to the exhortation)**

ALL baptized—ALL subject to the Same Law and Wilderness

Lev 24:22 “Ye shall have *one manner of law*, as well for the stranger, as for one of your own country: for I *am* the LORD your God”

- **This principle is repeated throughout the Word (Lev 17:10; 16:29; 19:34; Exo 12:49; Num 9:14; 19:14; 15:15-15, 29 cf. Gal 3:26-29; Col 3:11). We must resist humanistic claims of “*exceptions to the rule.*”**

The Truth is a simple life, not one of Egyptian lust (Num 11:5):

Deu 8:2-5 “Thou shalt remember *all the way which the LORD thy God led thee* these forty years IN THE WILDERNESS, to *humble thee, and to prove thee, to know what was in thine heart*, whether thou wouldst keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and *fed thee with manna*, which thou knewest not, neither did thy fathers know; *that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. Thy raiment waxed not old upon thee, neither did thy foot swell*, these forty years. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee” **(Yahweh led them—Exo 13:21-22⁴)**

Exo 30:12 When thou takest the sum of the children of Israel after their number, then shall they give *every man* a ransom (*kopher*) for his soul unto the LORD...when *thou* numberest them. *(all saints numbered: Mat 10:30)*

Exo 30:13 This they shall give, *every one that passeth among them that are numbered*, half a shekel AFTER THE *SHEKEL OF THE SANCTUARY... *(defined as “shekels of silver” in Lev 5:15)*

Exo 30:14 *Every one* that passeth among them that are numbered, FROM TWENTY YEARS OLD AND ABOVE, shall give an offering unto the LORD. *(no exemptions, exceptions)*

Exo 30:15 *The rich shall not give more, and the poor shall not give less than half a shekel*, when *they* give an offering unto the LORD, TO MAKE AN ATONEMENT for your souls.

Exo 30:16 And *thou shalt take* THE ATONEMENT MONEY of the *children of Israel*, AND SHALT APPOINT IT FOR THE SERVICE OF THE TABERNACLE OF THE CONGREGATION

The census required rich and poor to pay a shekel of silver—atonement—which would be dedicated for use in the Tabernacle (Exo 38:25-28).

- **David's son, Solomon, knew the literal Temple was a shadow and figure. When he completed seven years of building, he said:**
1Kin 8:27 “But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; *how much less this house that I have builded?*” (1Kin 6:37-38)
- **Steven also emphasized the same principle:**
Act 7:47-49 “But Solomon built him an house. *Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?* (Isa 66:1-2)
- ***As all things in the Law of Moses were but figures, types and shadows of that to be manifested in men—namely the Lord Jesus Christ—a beautifully constructed tabernacle or temple was but a representation of the doctrine of God-manifestation.***

Paul told the superstitious idolaters on Mars' Hill:

Act 17:24-25 “God that made the world and all things therein, seeing that he is Lord of heaven and earth, *dwelleth not in temples made with hands; Neither is worshipped with men's hands*”

Exo 25:9 According to all that I shew thee, after the PATTERN of the tabernacle, and the PATTERN of all the instruments thereof, even so shall ye make it.

Heb 8:1-5 “We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, AND OF THE TRUE TABERNACLE, which the Lord pitched, and not man... Who serve unto the EXAMPLE and SHADOW of heavenly things, as MOSES WAS ADMONISHED OF GOD WHEN HE WAS ABOUT TO MAKE THE TABERNACLE: for, See, saith he, that thou make all things according to THE PATTERN (Gk. type) shewed to thee in the mount.”

❑ “From all this we do not deduce a doubtful lesson, when we say that OUR APPROACHES TO GOD MUST BE IN HARMONY WITH HIS OWN REQUIREMENTS ...*The form of our service must be according to what has been shown.* THE PATTERN IS THE SCRIPTURES. We must look there for what is pleasing to God. The pattern has been lost in our day in the multitude of human opinions, glosses and traditions.” *R. Roberts, Law of Moses*

2Tim 3:15-17 All Scripture to make us wise unto salvation, thoroughly furnished unto all good works.

Exo 25:40 “And LOOK THAT THOU MAKE THEM AFTER THEIR PATTERN, which was shewed thee in the mount”

- This warning is repeated so that man would not deviate from Yahweh’s commandment (Exo 26:30; 27:8; Num 8:4). Man does not possess the innate ability to serve God “in spirit and truth.” To do so requires Divine enlightenment—Divine revelation.

Jer 10:23-24 “O LORD, *I know that the way of man is not in himself: it is not in man that walketh to direct his steps.* O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing”

Pro 14:12-13 “way seems good, end is death” (Pro 12:15; 30:12)

Pro 16:9, 25 “man’s heart deceitful” (Pro 19:21; Jer 17:9-10)

Pro 3:1-7 “lean not own understanding” but God’s Law

- *The nature of fleshly man.* **Rom 7:8-14; 3:19-20; 5:20-21; 1Cor 15:56**

Gal 5:16-26 “Flesh and Spirit” are “contrary the one to the other”

Eph 4:21-24 “New man” must be “created in righteousness, holiness”

Col 3:1-10 “New man” must be “renewed in knowledge”

Rom 8:1-14 Man must be “Led by the Spirit,” not the Carnal mind⁸

Exo 25:1 And *the LORD spake* unto Moses, saying,
Exo 25:2 Speak unto the children of Israel, *that THEY bring ME an *offering: of every man that giveth it willingly with his heart ye shall take my offering. *mg. Young's "heave offering"*
Exo 25:3 And THIS IS THE *OFFERING WHICH YE SHALL TAKE OF THEM; gold, and silver, and brass,

Willingly—materials were “offered” voluntarily, but the people were not at liberty to offer anything; only that designated by God. It would be things “lifted up, heaved or elevated.” Yahweh, His thoughts and His ways are higher than man (Isa 55:8-9) *Altar, Zion, Heaven...etc.*

- ❑ “The power to act independently... brings along with it the power to act wrongly” *R. Roberts, Law of Moses*
- ❑ “It is true that no man or power has the right to interfere between God and the conscience; but it is also true that no man has the right to worship God as he pleases. This is a Protestant fallacy! Man has a right to worship God only in the way God Himself has appointed” *J. Thomas, Elpis Israel*

Exo 25:2 Hebrew expression “whose heart compels him” —

Exo 35:5-8 “Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, And blue, and purple, and scarlet...”

Exo 35:21-22 “And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD’S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and BROUGHT BRACELETS, AND EARRINGS, AND RINGS, AND TABLETS, ALL JEWELS OF GOLD: and every man that offered offered an offering of gold unto the LORD”

Exo 35:29 “The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, WHICH THE LORD HAD COMMANDED to be made by the hand of Moses”

- They are “cheerful givers” (2Cor 9:7) based entirely upon what Yahweh has commanded as acceptable unto Him. Joy in His elevated things.**

- **We are wise to remember where the materials for the Tabernacle came from: that taken from Egypt—**

Exo 3:21-22 “I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, *ye shall not go empty: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment*” (Exo 12:35)

- **Those who leave Egypt for servitude of Yahweh and the Truth are rich, not poor! (Eph 2:1-7). Furthermore, in a figurative application, people “called out” of Gentile darkness become useful for the Divine purpose, as the “jewels” and precious metals were used to adorn the Tabernacle.**

Exo 12:35-36 “And the children of Israel did according to the word of Moses; and they borrowed (**requested**) *of the Egyptians jewels of silver, and jewels of gold, and raiment: And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians*”

□ “God’s final encampment upon the earth is to be in a Tabernacle made of materials supplied by the human race—*living materials answerable to the precious things offered by Israel, gold, silver, precious stones, representing the good and honest-hearted among enlightened men.* THE TABERNACLE WAS NOT LET DOWN FROM HEAVEN READY MADE, THOUGH THE PATTERN AFTER WHICH IT WAS MADE WAS FROM THAT SOURCE: SO THE DIVINE SYSTEM OF THINGS TO OCCUPY THE EARTH FOREVER, DOES NOT COME DOWN FROM HEAVEN AS A COMPLETE LITERAL DEVELOPMENT... Christ, even in the days of his flesh, could say, ‘I came down from heaven’ because the Spirit which caused his appearance emanated from thence”—*Law of Moses, pg 95*

- *Whether it is raw materials of wood, metal, grain, olives or the flesh of animals, Yahweh always requires the cooperation of willing-hearted man to follow His Word to fulfill His purpose. Noah’s ark, offerings, the tabernacle... etc. were the result of men working out and accomplishing God’s instructions by personal effort and labor.*

Willingly Giving Unto Yahweh that which belongs to Him.

- **David and his servants gave willingly for the dedication of the things of the Temple. Notice his understand of God Manifestation—**

1Chr 29:12-14 “Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee”

- **Likewise, those who restored the cast down temple and city:**

Ezr 1:3-4 “Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.” (Ezra 7:15-16; 8:25-28)

Exo 25:8 And let THEM make ME a **SANCTUARY**; *that I may dwell among them.* (*sanctuary—set apart, hollowed or holy*)

Joh 1:14 “And the Word was made flesh, and DWELT (Gk., Young’s: “*did tabernacle*”) among us, and we beheld his glory, the glory as of the only begotten of the Father, *full of grace and truth*”

• **Jesus Christ was God’s Tabernacle: His Word manifested in the flesh!**

Lev 26:11-12 “I will set my *tabernacle among you*: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people.”

○ **This is the entire reason for Israel’s (and our) calling from Egypt—**

Exo 29:43-46 “There I will meet with the children of Israel, and the *tabernacle* shall be sanctified by my glory. And I will sanctify the *tabernacle of the congregation, and the altar*: I will sanctify also both *Aaron and his sons, to minister to me in the priest’s office*. AND I WILL DWELL AMONG THE CHILDREN OF ISRAEL, AND WILL BE THEIR GOD. And they shall know that I *am* the LORD their God, THAT BROUGHT THEM FORTH OUT OF THE LAND OF EGYPT, THAT I MAY DWELL AMONG THEM: I AM THE LORD THEIR GOD” *The Tabernacle is about the principles involved, not the literal*¹⁴

2Cor 6:14-18 “*Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty*”

“Be ye holy...” (Lev 20:26).

- **Paul is directly quoting Lev 26:12—separation from the world. Again, the Tabernacle is filled with doctrine and exhortation.**
- **“Every true son and daughter of the Lord God Almighty is a miniature tabernacle or temple, as saith Paul, ‘Ye are the temple of the living God. If any man defile the temple of God, him will God destroy’”—*Law of Moses, R. Roberts***

- **Responsibility of Brethren to Manifest God in our lives—**

1Cor 6:15-20 “Know ye not that YOUR BODIES ARE THE MEMBERS OF CHRIST? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication... What? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY SPIRIT WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT YOUR OWN? *For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's*”

- **Harlot rep. false religion; spiritual unfaithfulness (Rev 17:5; Jer 3:1-8; Eze 16:15-31; Hos 4:15; Isa 1:21).**

1Cor 3:16-17 “ Know ye not that *ye are the temple of God, and that *THE SPIRIT OF GOD DWELLETH IN YOU?* If any man DEFILE the temple of God, him shall God destroy; for the temple of God is holy, *which temple ye are*” ***the Spirit is the Truth—(Joh 6:63; 14:17; 15:26; 16:13)**

- **Doctrine and disposition: our unclean personal conduct can defile Yahweh’s temple.**

Defiling the Sanctuary: Yahweh's People Becoming Unclean—

Num 19:20 “But the man that shall be unclean, AND SHALL NOT PURIFY HIMSELF, that soul shall be cut off from among the congregation, *because he hath defiled the sanctuary of the LORD*: the water of separation hath not been sprinkled upon him; he *is* unclean”

- **Washing in water is the purifier. The unclean behavior of Yahweh's people “defiled” His sanctuary, and the camps of Israel wherein He “walked” (Lev 15:31; 20:3; Num 35:34; Eze 23:38; Zep 3:4).**

Num 19:13 “Whosoever toucheth the dead body of any man that is dead, AND PURIFIETH NOT HIMSELF, *defileth the tabernacle of the LORD*; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him”

Num 5:1-3 “And the LORD spake unto Moses, saying, Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: Both male and female shall ye put out, without the camp shall ye put them; *that they defile not their camps, in the midst whereof I dwell*”

Eph 2:19-22 “Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and OF THE HOUSEHOLD OF GOD; And *are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for AN HABITATION OF GOD THROUGH THE SPIRIT*”

- **The word “habitation” means *dwelling place where one resides*. As such, it is developed “through the Spirit.” Thus, the literal speaks to the figurative, and the need for those called out of Egypt to become Yahweh’s dwelling place; but only according to His pattern. “If any speak, let him speak as the oracles of God”—1Pet 4:11. This is a process and development of time, until *the glory of Yahweh will fill the earth as the waters cover the sea*—Hab 2:14; Num 14:21**

Joh 2:19-21 “(Jesus) said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? *But he spake of the temple of his body*” *natural teaching the spiritual* 18

The apostles use the physical body of the saints as representations of a “tabernacle,” such as 2Cor 5:1-4. Consider the Apocalypse—
Rev 21:1-4 “And I saw *a new heaven and a new earth*: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, PREPARED as a bride adorned for her husband. And I heard a great voice out of heaven saying, *Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.* And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away”

- This language follows the phases of the literal tabernacle; for it will not be realized until Deity is glorified in His saints, as Yahweh’s glory filled the tabernacle upon its completion. The “new heavens and new earth” is being “prepared” to become an environment “wherein dwelleth righteousness” (2Pet 3:13).**

“PARABLE OF THE DIVINE PURPOSE IN THE GOSPEL”—Expositor, pg 306

- **Exo 25-31** The Pattern of the Tabernacle Given to Moses
- **Exo 32-34** Moses delays, Israel turns to Idolatry, priesthood develops
- **Exo 35-40** Tabernacle completed by Bezaleel; by Mosaic pattern

Exo 40:34 “Then a cloud covered the tent of the congregation, and *the glory of the LORD filled the tabernacle*”

Joh 17:4 “I have *glorified thee* on the earth: I have *finished the work* which thou gavest me to do”

2The 1:10 “When he shall come *to be glorified in his saints*, and to be admired in all them that believe” (Num 14:21)

❑ **“Men were not ushered into being for the purpose of being saved or lost! *God-manifestation, not human salvation, was the grand purpose of the Eternal Spirit.* The salvation of a multitude is incidental to the manifestation, but it was not the end proposed. The Eternal Spirit intended to enthrone Himself on the earth, and in so doing, to develop a Divine Family from among men, every one of whom shall be Spirit because born of the Spirit; and that this family shall be large enough to fill the earth, when perfected, to the entire exclusion of flesh and blood.” *J. Thomas, 1856***

The end of the previous chapter tells us when it will be realized.

Exo 24:15-16 “Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it **six days**: and **THE SEVENTH DAY** he called unto Moses out of the midst of the cloud...”

(sabbath is connected with the work—Exo 31:14-16; 35:1-6)

□ “This is striking. We are not told it means anything; but it is impossible not to think of the long *six days of a thousand years each day* in which God hides His face, and *the seventh* on which ‘the tabernacle of God is with men’...The six thousand years of cloud is also six thousand years of labour towards the kingdom. The seventh is both the day of open vision and the day of rest. Here both analogies converge” —*Law of Moses, pg 93*

As brethren, we must “labour” to enter into the Rest (Heb 4:11); working out our own salvation (Phi 2:12); and redeeming the time, like those that wait for their Lord (Eph 5:16; Luke 12:36). During this period, we offer willingly the things needed for God Manifestation.

Three Stages—

Exo 25-31 the “THOU SHALT MAKE” period: Moses given Pattern

Exo 32-35 the “MOSES DELAYED” period: Mediator with God

Exo 36-40 the “AND HE MADE” period: Bezaleel accomplishes work

- Moses is remarkable type of Christ (Deu 18:15-18; Acts 3;21-23; Heb 3:1-6; 8-9); and his history forms part of “the Mosaic Parable,” as Bro. Roberts calls it (*Law of Moses*, pg 108).

*Exo 31—Moses in mount (heaven) with Yahweh *Joshua with him*

Exo 32—Israel turns to Idolatry when Moses delays in Mount

Exo 32—Those faithful while he is absent become a priesthood

Exo 32—Moses mediates on Israel’s behalf to atone for sin

Exo 33—Moses ascends alone in the presence of Yahweh’s glory

Exo 34—Moses returns and Israel beholds the glory in his face

Exo 35—Moses delivers the New Law to Israel upon his descent

Exo 35—All the willing men and women assembled to build

Exo 36—Bezaleel and his workers accomplish the pattern

Exo 39—Work is brought before Moses for inspection, approval

Exo 40—Yahweh’s glory fills the Tabernacle of the Congregation

Exo 25:3 And this *is* the offering which ye shall take of them; *gold, and silver, and brass,*

Gold—faith purified by trial

Rev 3:18 “I counsel thee to buy of me gold tried in the fire, that thou mayest be rich”

1Pet 1:7 “The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ”

Silver—redemption, atonement

1Pet 1:18 “ye know that ye were not redeemed with corruptible things, *as silver and gold*” (Exo 30:12-16; 38:25-26)

Brass—flesh purified by fire, sacrifice

Num 16:38-39 “The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar... and Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for a covering of the altar*” (Num 21:7-9)

Num 31:22

The more precious the metal, the more fire required to purify!

- **Gold**—1945 degrees F
- **Silver**—1760 degrees F
- **Brass**—1650 degrees F
- **Lead**—620 degrees F
- **Tin**—450 degrees F

- ❑ Gold is also the most malleable (easily beaten and formed), and is non-toxic to humans.
- ❑ Gold and silver are not used for weapons of war (cp. Brass, Iron).
- ❑ Iron, in contrast, is hard to purify, requiring a temperature of nearly 3,000 *degrees*. It rusts easily, is very hard, and is the main metal used in warfare (swords, spears, chariots)
- ❑ Israel was taken from the “iron furnace” of Egypt (Deu 4:20; Jer 11:4; 1Kin 8:51).
- ❑ Appropriately, iron was exempt from the tabernacle and temple, and no iron tool was to be heard building the House of Yahweh (1Kin 6:7).
- ❑ The iron represents false doctrine (1Tim 4:2; Dan 2; Dan 7).

□ The sanctuary, therefore, represented separation, sanctification and unity, *leading to God manifestation*. It was divided into three parts: the court, the holy and the Most Holy, answering to the three developments in God manifestation: *preparation* (doctrine), *application* (walk), and *glorification* (divine nature). Separation is the keynote of a true life in Christ (see John 1:12-14; Acts 15:14; 2Cor. 6:16), but it must be a separation as unto God, with the object of God manifestation, leading to the possession of divine nature (John 17:21; Rev. 21:3). *Thereby, believers become sanctuaries of Yahweh, through the indwelling of His Spirit-Word* (Rom. 8:9; John 6:63), thus becoming “an habitation for God” (Eph. 2:22). The sanctuary was to be made exactly after the details revealed in the pattern given in the mount, and no deviation from it was permitted (Exo. 25:9,40). Therefore, when it was completed, each article was submitted to Moses for inspection: foreshadowing the coming judgment (Exo. 39:33-43). *Thus Yahweh was the Architect of the Sanctuary. It was His work, as the development of a righteous character through His Word in a believer is His work.—HPM*